



APPLICATION FORM FOR ASSOCIATE PROFESSOR (CONTRACTUAL) & ASSISTANT PROFESSOR (CONTRACTUAL)

Post applied for:in the domain (discipline) of..... Notification/Advt. No. & Date: <i>If applying for more than one post, apply separately:</i>							
(For office use only) Eligible for post (Yes/No) If not Eligible, the reason thereof:..... (Signatures of Screening Committee Members)						Paste your recent passport size photograph here and sign across the photo so that part of signature should be on the form	
1	Name (In Capital Letters)	First Name			Middle Name	Surname	
2	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months
3	Place of birth	City/Village			State	Country	
4	Mother's Name						
5	Father's Name						
6	Address Email: Mobile:	Correspondence			Permanent		
7	Nationality						
8	Category	SC/ST/OBC/EWS/PwD					
9	Gender	Male/Female:					
10	Marital status	Married/Unmarried/Divorced:					
11	Language known	English/Hindi/other (please specify)					
12	If differently abled, indicate the relevant particulars				Yes/No	Percentage of disability	Sl. No. of proof of enclosure
	a. Blindness or low vision:						
	b. Hearing impairment:						
	c. locomotors disability or cerebral palsy (includes all cases of Orthopedically handicapped)						

13. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/University	Year passed	Division	CGPA (If grading applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class/ equivalent								
10+2/Higher Secondary/ equivalent								
Bachelor's degree								
Master's degree								
M. Phil								
Ph. D.								
GATE/JRF/NET/SL ET/SET for lectureship, if any								
any other Degree/Diploma								
Any other exams passed								

14. Chronological list of Experience (starting from current position/employment)

Designation	The scale of pay & present Basic & AGP	Name & address of employer	Period of Experience			Nature of work/ duties	Sl. No. of proof of enclosure
			From	To	No. of Years/ Months (As of date of advertisement)		
(a)	(b)	©	(d)	(e)	(f)	(g)	(h)

*(Add separate sheet if required, to be annexed at relevant Sl.No.)

15. Nature of Experience

	No. of Years	No. of Months	Sl. No. of proof of enclosure
a) Teaching			
i) Under-Graduate level			
ii) Post-Graduate level			
b) Post-Doctoral experience			
c) Other experience, if any			
Total Experience			

*(Add separate sheet if required, to be annexed at relevant Sl.No.)

16. Details of Post-Doctoral Experience

Agency	Host Institution	From	To	Duration	Sl. No. of proof of enclosure

** (Add separate sheet if required, to be annexed at relevant Sl.No.)*

17. Academic Distinctions

Name of the Academic Course/ Body	Academic distinction obtained	Sl. No. of proof of enclosure

** (Add separate sheet if required, to be annexed at relevant Sl.No.)*

18. Names and complete postal addresses of 2 Referees

(The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)

	Referee - 1	Referee - 2
Name & Complete postal address:		
Email:		
Phone (Landline) with STD code:		
Mobile:		
Fax:		

Academic & Research

S.N.	Academic/Research Activity	Numbers
1.	Research Papers in Peer-Reviewed or UGC CARE Journals/SCOPUS/SCI	
2.	Publications (other than Research papers)	
	(a) Books authored which are published by ;	
	International publishers	
	National Publishers	
	Chapter in Edited Book	
	Editor of Book by International Publisher	
	Editor of Book by National Publisher	

** (Attach the detailed list)*

3	(a) Research guidance	
	Ph.D.	
	M.Phil./P.G dissertation	
.	(b) Research Projects Completed	
	More than 10 lakhs	
	Less than 10 lakhs	
	(c) Research Projects Ongoing :	
	More than 10 lakhs	
	Less than 10 lakhs	
	(d) Consultancy	
4	(a) Patents	
	International	
	National	

5.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)	
	International (Abroad)	
	International (within country)	
	National	
	State/University	

20. Have you ever been punished during your service or convicted by a court of law? (Yes/No) :

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No) :

22. Do you have any case pending against you in any court of law? (Yes/No) :

23. Experience of Administrative work, if any (please furnish details) :

Capacity	Nature of work	Duration in years

24. Any other information/qualification relevant to the post applied for:

25. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and University Authorities, my candidature/appointment may be canceled by the University.

I have never been convicted or contemplated for any un lawful activity.

Signature of the Applicant

Name assigned (in BLOCK LETTER)

Date: _____

26. Please tick the enclosures attached:

Sl.	Check List	Sl. No.of enclosure	No. of Sheets	Page No from -- to
1.	Matric/Secondary/High School (10 th Class) Marks Sheet			
2.	Matric/Secondary/High School (10 th Class) Certificate			
3.	Sr. Secondary/Intermediate (12 th Class) Marks Sheet			
4.	Sr. Secondary/Intermediate (12 th Class) Certificate			
5.	Bachelor's Degree Final Year Marks Sheet			
6.	Bachelors' Degree Certificate			
7.	Master's Degree Final Year Marks Sheet			
8.	Master's Degree Certificate			
9.	M. Phil. Degree Mark Sheet (if applicable)			
10.	M. Phil. Degree Certificate (if applicable)			
11.	Ph.D. Degree Certificate (if applicable)			
12.	GATE/JRF/NET/SET/SLET Certificate (if applicable)			
13.	Caste Certificate issued by the Competent Authority (if applicable)			
14.	Experience Certificate(s) from previous employer(s) (if applicable)			
15.	Ph. D. Guidance Proof (if applicable)			
16.	NOC from the present employer, (if applicable)			
17.	Any Other(Pl Specify):_____			
18.	Any Other(Pl Specify):_____			

Total number of sheets enclosed_____

(Please give sequential number to each sheet and signature with date).